



Building Local Peace, Empowering Global Decarbonisation

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Design anthropology through technology and no linear politics



FIGURE 1. Social actions gathered for the self-fabrication of their political understanding. Created by Midjourney.

1.0_ Extended Peace.

Peace is the fulfillment of basic needs for people to coexist without violence and direct conflicts. However, social injustice and inequality can still persist. When these deficiencies are addressed by creating a society where opportunities are provided to solve basic human needs, as well as to activate the economy around increasing equality and creating wealth directed towards social and environmental action, these are the actions of a positive peace (Galtung, 1969)(figure 1).

1.1_ How to adjust the conditions of all the related parties regardless of the ethical differences of the individuals?

The creation of positive peace inevitably requires the allocation of economic resources to sustain the basic needs of the most vulnerable people in society, however, this formula is flawed in itself since it does not ensure the production of sources of employment already integrated into the circulation of the economy of the country or region. Nor does it ensure extra or updated knowledge for these people. Thus, by itself we could define that the assignments are welfare-based, in some way palliative. Generating new conflicts for the public coffers for the utility of these nationalities, whether their population agrees or disagrees, the ethical reality also lies in the efficiency of all sectors of the economy according to fair compensation and public welfare (Smith, 1776) just to mention a few.

2.0_ Methodology for peace.

This is where the formulation of mediation for peace between peoples comes in, whether it is a locality or between nations that confront each other, though not necessarily through direct armed conflict, but through deterrence (Schelling, 1960) of the force of destabilization of the internal social peace of one of them by means of the purchase of those who possess power such as the bourgeois classes, aristocrats, religious, military or judges who do the destabilization from within. Conflict mediation must act by involving all parties that directly or indirectly confront each other in a given process, following a simple formula: Mapping of Conflicts + Legitimation of Conflicts + Connecting all involved parties, in order to have mediation results that are direct to the initial conflict (figure 2).



FIGURE 2. Galtung's formula for conflict mediation. Own creation.

Making peace locally generates a social motivation capable of believing in change. If you give them only a utopian vision, all the present difficulties will reduce the idea itself.

The mediation process is complex and is based on the creation of new paradigms. Unlike a negotiation that is based on débat (debate) where it is about arguing until one of the parties drowns in its own contradictions and one party exerts greater force than the other. Mediation is an active, transformative process that not only seeks immediate resolution but also the creation of sustainable conditions that ensure its duration.



FIGURE 3. Urban pollution of natural environments. Here represented by the Torres River in San José, Costa Rica. Own creation.

2.1_ Self-fabrication

The innovative approach to start is to act locally as a definition of the basic unit of development, determined not by the entire country or by the human individual, but by a unit of a considerable scale of a people or group of these in a federation of communities. The ethics to be reformed will be based on the self-fabrication of the community itself, with the linkage and movement of academics, research offices of large companies and large economic funds, redirected to be immediately integrated into the communities and solve health problems related to contaminated water, soil and natural environments, often linked to poverty (World Bank, 2023)(figure 3).

2.2_ New education and new economy.

A new form of research that consists of dismantling the barriers of academic terms in themselves and reinserting the academic structure in the structure of the social community revitalizes the perception of the importance of materializing and constructing knowledge. This compass marks a new north, which crosses the globe and applies global knowledge to local contexts, according to the perceptions of the good, the bad, the ugly of the environment in immediate processes of cooperation and mutual support of these peoples in federations and community alliances (figure 4).

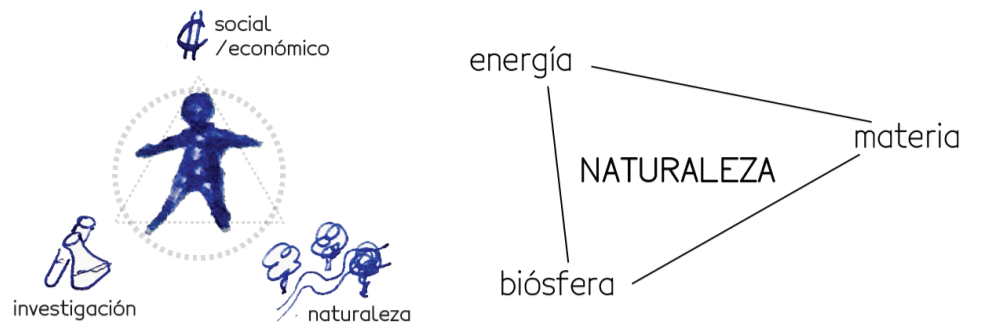


FIGURE 4. The elemental triads A. economy + research + nature B. Nature = energy + matter + biosphere. Own creation.



FIGURE 5. The fragility of social members in falling into homelessness is comparable to the human potential for overcoming challenges. Own creation.

A policy for local peace communities, where academia, productive industries, and labor forces are linked, becomes a robust multi-scale project. This approach advances towards a multinational peace effort (figure 5). A movement for international peace based on that immediate connection from the social base, reconsidered as people in poor and abandoned societies as a source of integration to the immediate means of production based on self-manufacturing where they transform their immediate community resources into useful means for civil works immediately required. Transforming the operational skills of existing structures into modernized ones through the technologies of reuse and rematerialization of urban solid waste, of old constructions to be demolished or disassembled to appreciate their structural possibilities still present in the materials.



FIGURE 6. Generational integration into productive and educational systems must be constant throughout human life. Created by Midjourney.

Rescuing the culture of intergenerational integration where children and adults become part of the community production cycle, linking the entire life cycle of the human being, maintaining the purpose of life, being necessary and indispensable parts of the mental and physical health of the same through work, volunteering and family care (Buettner, 2008)(figure 6).

2.3_ Environmental, Social and Mental Ecology.

Culture comes from the term cultivation. A contaminated soil, language, water, flora and fauna go hand in hand with the abstract meaning of what we understand as the cultural manifestation that produces them. Therefore, a restorative surgery usually begins with the application of a cut on the patient's skin. The geometry and peripheral spaces of the treatment must be reconsidered, providing opportunities within the community through well-established communication workshops, where surgeons and citizens find themselves where different interpretations converge, blurring the distinction between who is the surgeon and who is the "citizen" or "patient", in a horizontal position, without triangular hierarchy. Without even changing the triangle's position. The democratic movement does not have Aristotelian geometry (the ancient Greek democratic structure), but it has a form that admits linear and non-linear tessellations with quantum possibilities of N-1 coupling (Deleuze & Guattari, 1987)(figure 7).

Ecology is a source of understanding and structuring in which humans are part of a greater whole called the biosphere (Vernadski, 1998), the maximum



FIGURE 7. Communal self-fabrication without hierarchical educational walls. Created by Midjourney.

component to understand in the geopolitical relations in which we are limited in our present. Which is composed of an ecology of the individual's thought, social ecology and environmental ecology (Guattari, 2000).

Self-fabrication as an ethical policy reconfigures the classic and current notions in a living and organic jewel such as the organic life that has configured this planet and we cultivate to have better and more tasty fruits.

3.0_ Army for peace.

The realization of the proposals is aimed at developing a proposal for an anthropological design of a culture of peace that facilitates the fabrication of a new human being capable of training himself from his youth in the consideration of superior capabilities in which he is affiliated beyond his family, his neighbors and his nature; where rights ascend to spheres of power more focused on the manufacture of new proposals always haughty to the production of better conditions than those that exist. Building an army of teachers instead of soldiers (Figueres, 1948) that will take human capacities to discover the cosmos with the unique flag of the planet of the earth and of peace. Achieving this goal will begin at the local and grassroots level, or it will not succeed at all (figure 8).



FIGURE 8. An army of teachers for peace. Created by Midjourney.

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